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Attorney Docket No. LD 11168
GEC 2 0384

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Box Patent Application

Assistant Commissioner for Patents
Washington, D.C. 20231

NEW APPLICATION TRANSMITTAL

Transmitted herewith for filing is the patent application of:

Curtis Edward Scott, Jack M. Strok and Douglas Seredich

For: **CERAMIC DISCHARGE CHAMBER FOR A DISCHARGE LAMP**

1. **Type of Application**

This new application is **not** a provisional application.

2. **Papers Enclosed Which Are Required For Filing Date under 37 CFR 1.53(b) (Regular) or 37 CFR 1.153 (Design) Application**

11 Pages of specification

3 Pages of claims

1 Page of Abstract

3 Pages of Drawings

X An executed Declaration for Patent Application

3. **Language**

xxx English

CERTIFICATION UNDER 37 CFR 1.10

I hereby certify that this New Application Transmittal and the documents referred to as enclosed therein are being deposited with the United States Postal Service on **November 6, 2000** in an envelope as "Express Mail Post Office to addressee," **Mailing Label Number EL545794321US**, addressed to the Commissioner of Patents and Trademarks, **Box Patent Application**, Washington, D.C. 20231.

Keith A. Johnson
By: Keith Johnson

4. **Fee Calculation (37 CFR 1.16)**

xxx Regular application

Basic Fee		\$ 710.00	\$ 710.00
Total claims	22 - 20 = 2	x \$ 18.00	36.00
Independent claims	3 - 3 = 0	x \$ 80.00	
Total fee			\$746 .00

5. **Fee Payment Being Made at This Time -Method of Payment of Fees**

xxx Check in the amount of \$ 746.00 is enclosed.

6. **Authorization to Charge Additional Fees**

The Commissioner is hereby authorized to charge the following additional fees by this paper and during the entire pendency of this application to Deposit Account No. **06-0308**:

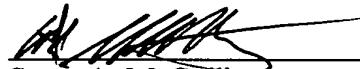
37 CFR 1.16(a), (f) or (g) (filing fees);
37 CFR 1.16(b),(c), and (d) (presentation of extra claims); and
37 CFR 1.16(e) (surcharge for filing the basic filing fee and/or declaration on a date later than the filing date of the application).

7. **Instructions as to Overpayment**

xxx Credit Account No. 06-0308

Respectfully submitted,

FAY, SHARPE, FAGAN,
MINNICH & McKEE, LLP



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